SCHOLARSHIP APPLICATION - TWIN CITIES CHAPTER JACL

(DEADLINE FOR SUBMITTAL: FRIDAY, NOVEMBER 1, 2024)

STUDENT INFORMATION:					
Name:	Telephone:				
Address:					
E-Mail Address:					
JACL MEMBERSHIP ID#:					
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POST HIGH SCHOOL ACADEMIC HISTORY INSTITUTION NAME:	LIST ALL SCHOOLS AT DATES ATTENDED:	TENDED BEGINN MAJOR/MINOR	ING WITH MC	IST CURRI	:NI) GPA/SCALE
INSTITUTION NAME.	DATES ATTENDED.	MAJOR/MINOR			GFA/3CALE
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HONORS RECEIVED IN SCHOOL (VALEDIC	TORIAN, HONOR SOCIE	TY. SCHOOL OF	FICES HELD. F	TC.):	
DESCRIPTION:		, 00001 0.		YEARS RE	CEIVED:
EXTRA-CURRICULAR ACTIVITIES (SPORTS, M DESCRIPTION:	AUSIC, CLUBS, ETC. PLE	EASE NOTE OFFIC	CES HELD OR		CY): RTICIPATED:
JAPANESE AMERICAN CITIZENS LEAGUE V DESCRIPTION:	OLUNTEER ACTIVITIES (F	PLEASE NOTE AN	IY OFFICES HI		RTICIPATED:
OTHER NOTABLE ACTIVITIES OUTSIDE OF SC ANY OFFICES HELD.): DESCRIPTION:	CHOOL (CHURCH, COM	amunity, hobbi	ES, EMPLOYN		PLEASE NOTE

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SCHOLARSHIP APPLICATION INSTRUCTIONS

ELIGIBILITY

SCHOLARSHIPS ARE AVAILABLE TO:

- CURRENT JACL TWIN CITIES CHAPTER MEMBERS ONLY. MEMBERSHIP MUST BE ACTIVE AS OF SEPTEMBER 1, 2023.
- CURRENTLY ENROLLED IN POST A POST-SECONDARY EDUCATIONAL PROGRAM

ONLY ONE SCHOLARSHIP MAY BE RECEIVED DURING DEGREE PROGRAM

STEPS

- 1. COMPLETE SCHOLARSHIP APPLICATION FORM.
- 2. Write short personal statement (approximately 500 words) on your current area of study describing why it is important to you.

ESSAY MUST BE SIGNED.

EACH PAGE MUST HAVE:

- ONE INCH MARGIN (TOP, BOTTOM, AND BOTH SIDES)
- STUDENT'S NAME
- PAGE NUMBER

IF HANDWRITTEN, USE BLACK INK.

3. SEND YOUR TRANSCRIPT FOR ALL POST HIGH SCHOOL WORK COMPLETED TO:

JACL SCHOLARSHIP C/O PAM DAGOBERG 4365 KINGSVIEW LANE PLYMOUTH, MN 55446

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Submit essay, scholarship application, and transcript(s) to the above address postmarked by Friday, November 1, 202-
I WISH TO APPLY FOR AN UNDERGRADUATE LEVEL SCHOLARSHIP UNDERGRADUATE LEVEL SCHOLARSHIP GRADUATE LEVEL SCHOLARSHIP

SIGNATURE OF APPLICANT

DATE

(SIGNATURE INDICATES APPROVAL TO RELEASE INFORMATION TO THE SCHOLARSHIP COMMITTEE FOR REVIEW AND CONSIDERATION)